

**REGISTRABLE INTERESTS - FINANCIAL**

**(a) Any employment of business carried out by him/her**

MEMBER – CHESHIRE PROBATION TRUST BOARD

**(b) The name of the person who employs or who has appointed him/her, the name of any firm in which he/she is a partner, and the name of the company for which is a remunerated director**

**(c) The name of any person, other than a relevant authority who has made a payment to him/her in respect of any expenses incurred by him/her in carrying out his/her duties**

- CHESHIRE PROBATION TRUST BOARD
- CHESHIRE & WIRRAL PARTNERSHIP NHS TRUST
- REGENCY LODGE HESWALL – MENTAL HEALTH PROVIDER
- NHS NORTH WEST, MERSEY DEANERY
- NATIONAL POLICE IMPROVEMENT AGENCY (NPJA)
- CHESHIRE & WARRINGTON SPORTS PARTNERSHIPS TRUST – SPORT CHESHIRE

**(d) The Name of any corporate body which has a place of business or land in the Authority's area, and in which the Member has a beneficial interest in a class of securities of that body that exceeds the nominal value of £25,000 or one hundredth of the total issued share capital of that body**

- DIRECTOR/TRUSTEE -SPORT CHESHIRE-MOSS FARM RECREATION CENTRE NORTHWICH CW8 4BG
- CHAIRMAN OF GOVERNORS – PARKLANDS COMMUNITY PRIMARY SCHOOL, LITTLE SUTTON, ELLESMERE PORT
- CHAIRMAN, BLIGNY OFFICERS ASSOCIATION (4KSLI)

**(e) A description of any contract for goods, services or works made between the Authority and himself/herself or a firm in which he/she is a partner, a company of which he/she is a remunerated director or a body of the description specified above.**

NONE

**(f) The address or other description (sufficient to identify the location) of any land in which he/she has a beneficial interest and which is in the area of the Authority**

20 PADDOCK DRIVE  
WOOD LANE  
PARKGATE  
NESTON  
CHESHIRE CH64 6TQ

**(g) The address or other description (sufficient to identify the location) of any land where the landlord is the authority and the tenant is a firm in which he/she is a partner, a company of which he/she is a remunerated director, or a body of the description specified in (d) above**

NONE

**(h) The address or other description (sufficient to identify the location) of any land in the authority's area in which he/she has a licence (alone or jointly with others) to occupy for 28 days or longer**

NONE

**REGISTRABLE INTERESTS - OTHER**

**Notification of his/her membership of or position of general control or management in:-**

**(a) Body to which he/she has been appointed or nominated by the authority as its representative:**

CHAIRMAN – WETSERN CHESHIRE POLICE AUTHORITY “HAVE YOUR SAY” MEETINGS  
CHESHIRE MUSEUM OF POLICING – TRUSTEE  
CRIMEBEAT MANAGEMENT COMMITTEE – MEMBER  
CHAIRMAN – PROJECT RURAL MATTERS

**(b) Public authority or body exercising functions of a public nature:**

CHAIRMAN OF GOVERNORS – PARKLANDS PRIMARY SCHOOL, LITTLE SUTTON, ELLESMERE PT  
CHEAHIRE PROBATION AREA – BOARD MEMBER  
CHAIRMAN, CHESHIRE CRIMINAL JUSTICE BOARD CONSULTATIVE GROUP  
CHESHIRE MUSEUM OF POLICING - TRUSTEE

**(c) Company, industrial and provident society, charity, or body directed to charitable purposes:**

DIRECTOR/TRUSTEE – SPORT CHESHIRE  
CHAIRMAN – BLIGNY OFFICERS ASSOCIATION (KSLI)  
TRUSTEE – THE SHROPSHIRE & HEREFORDSHIRE LIGHT INFANTRY COMBINED CHARITABLE TRUST

**(d) Body whose principal purposes include the influence of public opinion or policy:**

SEE (b)

**(e) Trade union or professional association:**

NONE

GENERAL NOTICE OF REGISTRABLE INTERESTS	NOTICE(S) OF REVISION
<b>Date of Notice</b>	<b>Date(s) of Notice(s)</b>
23/04/02	27/05/05
	03.08.06
	24.06.08
	18.06.09
	25.06.10
<b>Date of Receipt by Monitoring Officer</b>	<b>Date(s) of Receipt of Monitoring Officer</b>
29.04.02	11 JUNE 2007
	28.06.08
	24.06.09
	06.07.10